

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. JUN 14 1991

Returned to applicant for correction.

Corrected application filed. Map filed JUN 14 1991 under 56450

The applicant Stagecoach General Improvement District
5945 Apache Drive of Stagecoach
Street and No. or P.O. Box No. City or Town
Nevada 89429 hereby make S application for permission to change the
State and Zip Code No. Place of Use
Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under Permit 31711
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and
identify right in Decree.

1. The source of water is Underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 2.0 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, T.18N., R.23E., MDB&M,
Describe as being within a 40-acre subdivision of public survey and by course and
or at a point from which the S $\frac{1}{4}$ corner of said Section 35 bears South 83° West,
distance to a section corner. If on unsurveyed land, it should be stated.
925 feet
6. The existing permitted point of diversion is located within no change
If point of diversion is not changed, do not answer.
7. Proposed place of use All of Sections 1 and 2, E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section 3, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
Section 10, N $\frac{1}{2}$ Section 11, N $\frac{1}{2}$ Section 12, T.17N., R.23E.; E $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ Section
34, all of Sections 35 and 36, T.18N., R.23E., MDB&M
8. Existing place of use Sections 35 and 36, T.18N., R.23E.; that portion of Sections
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
1 and 2, T.17N., R.23E.; MDB&M North of U.S. Highway 50
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump, motor and distribution system
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works Existing
13. Estimated time required to construct works Existing

14. Estimated time required to complete the application of water to beneficial use..... 10 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Please use map on file at the Division of Water Resources under Application 30720

to support the existing place of use. The water under this application is to be commingled with water under Applications to Change Permits 25639, 25640, 31710 and Application 54898 being filed concurrently with this application. The total combined duty of the water under these applications is not to exceed 152.94 mgs for service within the proposed place of use.

By s/Bruce R. Scott
Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89703

Compared..... bc/ bc am/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 31711 is issued subject to the terms and conditions imposed in said Permit 31711 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 56450, 56451, 56452, 56453 and 56454 shall not exceed 152.94 million gallons annually.

The issuance of this permit totally abrogates Permit 31711.

This permit will allow for an additional 279 existing parcels as described in the place of use to be served at a rate of 600 gallons per day per parcel which is the same duty for the existing 419 lots within Stagecoach Units 1, 2 and 3 and Desert Meadows Subdivisions.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to

exceed..... 2.0 cubic feet per second, but not to exceed 152.94 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... November 21, 1992

Proof of completion of work shall be filed before..... December 21, 1992

Application of water to beneficial use shall be made on or before..... November 21, 1994

Proof of the application of water to beneficial use shall be filed on or before..... December 21, 1994

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 28 1992

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 21st day of November

A.D. 19 92


State Engineer

6. ... part 63643 1. 911